

Deltona Woman's Club , Inc.



1049 East Normandy Boulevard
Deltona, Florida 32725

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Deltona, Florida 32728-5215

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"It's a Volunteer thing"



**Your attendance at every meeting
is a service to your club,
a courtesy to your speaker
and an inspiration to your president.**

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"It's a Volunteer thing"

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PURPOSE

To enrich the scope of our intellectual and social life;
To contribute to the betterment of the community in which we live.

ORGANIZED - 1963

FEDERATED - 1965

INCORPORATED - 1966

NON-PROFIT 501(c)(3) - 2011

CLUB MOTTO - Friendship

CLUB COLORS - Red and White

CLUB FLOWER - Hibiscus



PAST PRESIDENTS

Margaret Wagner _____	1965-1967
Kitty Jackson _____	1967-1968
Margaret Wagner _____	1968-1970
Ella Neese Wisniewski _____	1970-1971
Edna Boyette _____	1971-1973
Dorothy Langknecht _____	1973-1976
Nancy Hudson _____	1976-1978
Virginia Dexter _____	1978-1979
Kit Withers _____	1979-1981
Patricia Largen _____	1981-1983
Betty Bowman _____	1983-1985
LaVaughn Boyle _____	1985-1987
Mary Little _____	1987-1989
Cappy Evans _____	1989-1991
Gladys Kaiser _____	1991-1992
Eleanore Benevento _____	1992-1993
LaVaughn Boyle _____	1993-1995



PAST PRESIDENTS CONTINUED

Jayne Weber _____	1995-1997
Naomi Lankford _____	1997-1998
Joan Pollack _____	1998-2001
June R. Sunderland _____	2001-2003
Muriel A. Bower _____	2003-2006
Pat Justin _____	2006-2007
Muriel Bower _____	2007-2008
Eldine Marchbank _____	2008-2010
Louise Clarke _____	2010-2012
Eldine Marchbank _____	2012-2014
Cindy Burch _____	2014 - 2016
Eldine Marchbank _____	2016 - 2018
Josephine Carilli _____	2018 - 2022
Pat Justin _____	2022 - 2024
Cristina Avalo _____	2024 - 2025
Andrea Chadwick _____	2025 -



PAST PRESIDENTS CONTINUED



In Fond Memory of Our Deceased Members

In Fond Memory of Our Deceased Members

Margaret Fisher	Dec 2010
Eleanore Benevento (Past President)	Jul 2011
Elizabeth Smith	Aug 2011
Peggy Shaw	2012
Muriel Bower	2012
Lucy Hatley	2013
Reba Weber	2013
Mary Little	2014
Jean Matthews	2014
Florence Walker	2014
Mary Armantrout	2014
Ruth York	2014
Delphine (Delli)Fricke	Aug 2016
Connie Locke	_____
Betty Ferro	_____
Jean LeRoyer	_____
Susie Kobily	_____



In Fond Memory of Our Deceased Members



A Collect for Club Women

Keep us, oh God, from pettiness:
Let us be large in thought, in word, in deed.
Let us be done with fault-finding, and leave
off self-seeking.

May we put away all pretense and meet
each other face to face, without self pity
and without prejudice.

May we never be hasty in judgement and
always generous.

Let us take time for all things; make us to
grow calm, serene, gentle.

Teach us to put into action our better
impulses, straightforward and unafraid.

Grant that we may realize, it is the little
things that create differences;

that in the big things in life we are at one.

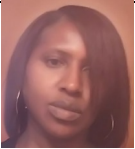
And may we strive to touch and to know
the great, common human heart of us all,
and oh, Lord God! Let us forget not to be
kind.

Mary Stewart
April 1904





"It's a Volunteer thing"

President:	Andrea Chadwick		386-479-4890 andreachadwick@gmail.com
First Vice P (Programs)	Dainise Cruz - Cruz		787-404-6703 dainisec@gmail.com
Second Vice P (Membership)	Amber Shillingford		386-747-8846 babbs1350@hotmail.com
Recording Sec:	Pat Justin		386 – 801– 2966 patjustin1015@gmail.com
Corresponding Sec.	Khorletta Sutton-Cressor		407-808-8606 keccressor@gmail.com
Treasurer:	Eldine Marchbank		386-801-9328 eldine1953@gmail.com
Assistant Treasurer:			

DWC President's Theme



Together we shine:

Empowered women igniting strength,
kindness, education and
inspiring our community through
Volunteering.



"It's a Volunteer thing"

Community Service Chairpersons

Arts and Culture



Nancy Schleicher
689-313-6521
nschleicher525@gmail.com

Education and Libraries:

Elizabeth Danforth
307-272-2162
lizdanforthgal@gmail.com

Environment:



Pat Justin
386-801-2966
patjustin1015@gmail.com

Health and Wellness:

Heather Donaldson
386-479-1293
rhcbj7@gmail.com

Civic Engagement & Outreach



*** Community Service Programs

(Members need to think about participating)

Arts and Culture: Arts & Crafts, women in Arts/
Performing Arts, Literature

Environment: Beautification - Clubhouse &
Elsewhere, community conservation

Education & Libraries: Scholarships, Literacy programs
Discovery Elementary School
Friendship Elementary School
Learning disabilities, HOBY

Health & Wellness: Information about anything that
affects the health and financial
Wellbeing of our lives.

Civic Engagement & Outreach: UNICEF,
Operation smile,
Shoeboxes for children
Hope Resource Center of Deltona
Residing Hope Center
Basket Brigade

*** Above are some of the activities in which the membership of this
Organization supports. Let each one of us do our part in service.



Standing Committee Chairpersons

Fundraising: Mary Niehaus 386-378-4989
flowersilk1@gmail.com

Hospitality: Antoinette Ferrentino 386-589-9286
ferren13@yahoo.com

Florence Mandracchia 914-282-0869
gypsy410@optonline.net

Housing / Purchasing: Amber Shillingford 386-801-2446
babbs1350@hotmail.com

Carmen Ledesma 407-864-8769
carmenledesma56@yahoo.com

Chervon Edwards-Stephens
407-402-0983
ctigger131@gmail.com

Eldine McKenzie– Marchbank
386-801-9328
eldine1953@gmail.com

Rentals: Carmen Ledesma 407-864-8769
carmenledesma56@yahoo.com

Chervon Edwards-Stephens
407-402-0983
ctigger131@gmail.com



Standing Committee Chairpersons

Publicity/ Advertising/ Marketing

Correspondence:- Khorletta
Website:- Sutton Cressor
FaceBook:- 407-808-8606
Newsletter Kcressor@gmail.com

Dainise Curz Cruz
787-407-6703
dcruzcru@volusia.k12.fl.us

Chervon Edwards-Stephens
407-402-0983
ctigger121@gmail.com

Debby North
386-473-3862
dnkohn22@gmail.com

Social (Kitchen) TLC - Brigitte Smith
386-574-8423
386-873-8117 Cell
crbjsmith620@gmail.com

Year Book — Amber Shillingford
386-801-2446
babbs1350@hotmail.com



**GFWC DELTONA WOMAN'S CLUB
CHARITIES WE SUPPORT**

DISCOVERY ELEMENTARY SCHOOL

COLLEGE SCHOLARSHIPS

HONORING WOMEN IN THE MILITARY

ABUSED WOMEN AND CHILDREN

CANINE COMPANIONS

RESIDING HOPE DELTONA

HACIENDA

H.O.B.Y.

HOPE RESOURCE CENTER - DELTONA

DISTRICT DIRECTOR'S PROJECT

Women of Honor

FFWC PRESIDENT'S PROJECT

Women of Honor

OTHER WORTHY CHARITIES

DWC SPECIAL APPOINTMENTS

DWC PROGRAMS 2025-2026

Month	Program	CSP	Speaker
August 14th GM	Honoring Members Items for Discovery Elem: School	Edu & Libra:	
September 11th GM	VEMA	Civic Eng	Matteo
October 9th GM	Eldercare	Health & Wellness	Susan Ki
November 13th GM	Ins.	Civic Eng:& Outreach	Dainise
Basket Brigade	Collection	Civic Eng:& Outreach	
December 11th GM	Gift Exchange	H & W	
Sun 18th	Holiday Fun fest	C E & O	Mary Niehaus
January 8th GM	Deland Art Museum DWC judging of A&C	Arts & Culture	
SAT	Open House	C E & O	Amber S
February 12th GM	Adopt a Street	Environment	
28th Sat	Heart Health	H & W	
March 12th GM	Menopause	H & W	
April 9th GM	1 on 1 Paws		
May 14th GM	Scholarships Install Elected-Board	Education \$ Libraries	

DWC PROGRAMS 2026-2027

Month	Program	CSP	Speaker
August	Items for Discovery Elem: School	Edu & Libra:	
September			
October			
November			
Basket Brigade	Collection	Civic Eng:& Outreach	
December	Gift Exchange	H & W	
January	DWC judging of A&C	A & C	
	Open House	C E & O	Amber S
February			
March			
April			
May GM	Scholarships	Education \$ Libraries	

DWC PROGRAMS 2027-2028

Month	Program	CSP	Speaker
August GM	Items for Discovery Elem: School	Edu & Libra:	
September GM			
October GM			
November GM			
Basket Brigade	Collection	Civic Eng:& Outreach	
December GM	Gift Exchange	H & W	
January GM	DWC judging of A&C	Arts & Culture	
SAT	Open House	C E & O	Amber S
February GM			
March GM			
April GM			
May GM	Scholarships Install Elected-Board	Education \$ Libraries	

DWC Planned **Fundraising** & Events - 2025 - 2026

Month	Date	Fundraising	Chairperson
August			
September	12th Sat 6PM	Improv	Pat Justin
	20th Sat	Yard Sale	Dainise/ Amber
October	11th, 10AM Saturday	Craft Event	Nancy Schleicher
November			
December			
January 2017	31st Saturday	Fashion Show	Andrea Chadwick
February	15th, Sat	Wine & Paint	Andrea Chadwick
March	13th Friday	Improv	Pat Justin
April	25th Saturday	Dinner/ Dance Father/Daughter	Dainise Chervon
May			

DWC Planned **Fundraising** & Events - 2026 – 2027

Month Date Fundraising Chairperson

August			
September			
October			
November			
December			
January 2018			
February			
March			
April			
May			

DWC Planned **Fundraising** & Events - 2027 – 2028

Month Date Fundraising Chairperson

August			
September			
October			
November			
December			
January 2018			
February			
March			
April			
May			

**Florida Federation of Women's Clubs
President**

Sara Dessureau
president@gfwcflorida.org

www.gfwcflorida.org

444 National Dr, Lakeland, FL 33813

FFWC PRESIDENT'S PROJECT
Flight of Honor

District 6 Director
Sally Kramer
dd6@gfwcflorida.org

DISTRICT DIRECTOR'S PROJECT
Flight of Honor

GFWC International President
Suellen Brazil

GFWC Headquarters

1734 N ST NW
Washington, DC 20036-2990

Phone: 202-347-3168 Fax: 202-835-0246

For membership information: 1-800-443-GFWC

Email: gfwc@gfwc.org



**District 6 Dates to Remember
2024**

Presidents Council ——— Hosted by Viera WC

Report Writing Workshop ———

Annual Meeting ——— Hosted by

Arts Festival ——— Hosted by

Spring Workshop ——— Hosted by

2025

Presidents Council ——— Hosted by DD Sally Kramer

Report Writing Workshop ———

Annual Meeting ——— Hosted by Satellite Beach WC
Oct 24th, 2025

Arts Festival ——— Hosted by Cocoa Beach WC
Feb 27th, 2026

Spring Workshop ——— Hosted by

**District 6 Dates to Remember
2026**

Presidents Council ——— Hosted by Viera WC

Report Writing Workshop ———

Annual Meeting ——— Hosted by

Arts Festival ——— Hosted by

Spring Workshop ——— Hosted by

2027

Presidents Council ——— Hosted by

Report Writing Workshop ———

Annual Meeting ——— Hosted by

Arts Festival ——— Hosted by

Spring Workshop ——— Hosted by

**FFWC and GFWC
Dates to Remember
2024**

Fall Board————— ——— Rosen Plaza Orlando

Southern Region Conference ———

GFWC Florida Convention — Rosen Plaza Orlando

GFWC Convention ———

Spring Workshop ———

2025

Fall Board————— ——— Rosen Plaza Orlando
Sept

Southern Region Conference ———

GFWC Florida Convention — Rosen Plaza Orlando

GFWC Convention ———

Spring Workshop ———

**FFWC and GFWC
Dates to Remember
2026**

Fall Board————— ——— Rosen Plaza Orlando

Southern Region Conference ———

GFWC Florida Convention — Rosen Plaza Orlando

GFWC Convention —————

Spring Workshop ———

2027

Fall Board————— ——— Rosen Plaza Orlando
Sept

Southern Region Conference ———

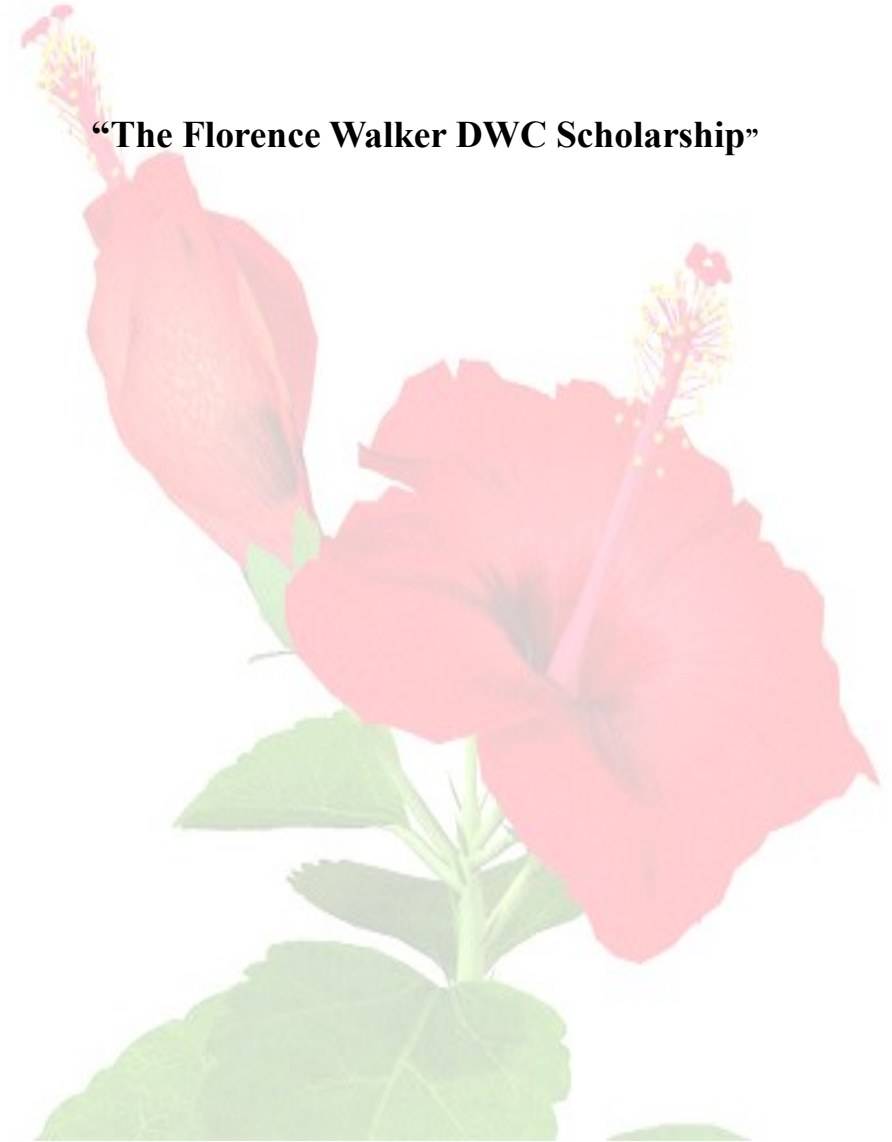
GFWC Florida Convention — Rosen Plaza Orlando

GFWC Convention —————

Spring Workshop ———

Florence Walker Memoriam
Scholarship now named in her Honor because of
her Bequeathment to this Organization.

“The Florence Walker DWC Scholarship”



DELTONA WOMAN'S CLUB, INC, BYLAWS
Revised 2024

ARTICLE I

Name

Section 1: The name of this Club shall be - Deltona Woman's Club, Inc.

Section 2: This Club shall be a member of the constituent division of the Florida Federation of Women's Clubs and the General Federation of Women's Clubs with the privilege of representation in the meetings of these Organizations and shall be bound by the rules for the payments of per capita provided in the By Laws, of each Federation.

ARTICLE II

Object

The object and purpose of Deltona Woman's Club shall be organized and operated exclusively to unite women and to promote their common interest in charitable and educational purposes within the meaning of section 501c (4) of the Internal Revenue Code of 1954 and shall otherwise comply with any requirements for classification as an exempt organization under such section.

ARTICLE III
Membership

Section 1: Eligibility

- (a) Any woman who is a resident of the community and is interested in the objective of this Club is eligible for Membership
- (b) New members are expected to attend an annual Orientation which shall be Oct, & April and any other Time deemed necessary by the Membership Chairperson (2nd Vice President)

Section 2: Dues and Finance:

- (a) Annual dues for members shall be the amount of dues required to cover Local, State and National assessments. \$60 plus \$10 initiation fees.
Dues must be paid by the date stated in Section 3 -(b).
- (b) A New Member joining the Club after January 1st shall be considered as having paid her dues for the following year.



Section 3: **Membership:**

- (a) Termination of membership shall be by resignation and shall be in written form, and it shall be accepted only from members whose current dues are paid.
If a member has submitted a letter of resignation, she may be reinstated at any future date by the payment of the current dues and approval of the Board of Directors.
- (b) A member whose dues remain unpaid by June 30 shall be dropped from membership.
- (c) If a member has not submitted a letter of resignation, to be reinstated, she must pay the current amount of annual dues, plus \$10.00 initiation fee.
- (d) A member, who has been dropped from membership because of non-payment of dues, must be considered for reinstatement in the same manner as a new member.



ARTICLE IV
Officers and Their Duties

Section 1: **Officers:**

- (a) The **Officers** of the Club shall be a President, First Vice President, Second Vice President, Recording Secretary, Corresponding Secret Treasurer and Assistant Treasurer.
- (b) The **Executive Committee** shall consist of all the elected Officers.
- (C) The **Officers** shall be elected for a term of two (2) years. An Officer, having served a majority of a term, shall be considered to have served a full term. No Officer may serve more than two (2) consecutive terms in each Office, **unless approved by Membership**

Section 2: **DUTIES**

- (a) The **President** shall be the official representative of the Club. She shall preside at all meetings of the Club, the Executive Committee and the Board of Directors. The President shall appoint all necessary Committees and heads of CSP's in conjunction with the Board of Directors, with the exception of the Nominating Committee.
She shall be an ex-officio member of all Committees except the Nomination Committee. She shall have the responsibility of presenting the Club with all Federation information and shall co-sign all checks with the Treasurer or Assistant Treasurer.
- (b) The First Vice President shall perform all the duties of the President in her absence; shall be Chairman of the Program Committee; shall perform duties as may be assigned to her; should understand that she is expected to succeed the President and should under study the work of that office. She shall submit yearly reports to GFWC Florida regarding volunteer Hours, dues and donations.

- (c) The **Second Vice President** shall perform all duties of the President and First Vice President in their absence and shall be Membership Chairman.

She may issue invitations to prospective members; accept applications with initiation fees and dues from members, forward money to the Treasurer.

She shall have the responsibility for preparing the Yearbook for publication, additionally, she shall have the responsibility for handling the Membership Orientation.

- (d) The **Recording Secretary** shall transcribe accurate minutes of the General and Board meetings.

General meeting minutes are forwarded to the president for review and approval. Once approved, minutes will be forwarded to all members by email.

Board of Directors meeting minutes are forwarded to all Board of Directors. All meeting minutes shall be kept digitally.

She shall deliver all the books and all the records in her custody to her successor within one (1) month after her term ends.

- (e) The **Corresponding Secretary** shall assist the President with the official correspondence of the Club; furnish District and State Federation with a list of the Club Officers immediately after election; shall be Chairperson of the Newsletter Committee, Public Relations and Communications i.e - Website, Facebook, Newsletter and all digital communications.

She shall send the name of the President to headquarters of the General Federation Clubwoman Magazine.

- (f) The **Treasurer** shall be custodian of all Club funds assigned to her; disburse funds; keep records of all receipts and disbursements and submit written reports to the Club and Executive Committee monthly. Because the Treasury Reporting System is automated, computer skills are required for this position. She is to be the Chair of the Budget Committee, which shall be appointed by the President.

She shall deliver all books and records for an audit prior to the end of the Fiscal Year and shall deliver all books and records in her possession to her successor within one (1) month after her term ends.

- (g) The **Assistant Treasurer** shall assist the Treasurer with her financial responsibilities, and in her absence, perform her duties. This position needs basic computer skills. Training will be available for the automated system. She shall assist the Second Vice President with membership lists and the collection of Club membership dues. Additionally, she is to be a member of the Budget Committee.

ARTICLE V **Board of Directors**

Section 1: The **Board of Directors** shall consist of the Elected Officers of the Club, Chairmen of Standing Committees and Chairmen of Community Service Programs.

Section 2: **Duties:**

- (a) The Board of Directors shall meet the first week of each month including June and July, a day and time that is suitable for the President and The Board of Directors.
Additionally, the Board of Directors shall meet at the call of the President, upon request of a majority of the Board of Directors.
- (b) The Board of Directors shall manage the affairs of the Club, fill vacancies in Office, and remove any member from the organization who will not adhere to the Organization rules and regulations, and is disruptive to the organization as a whole, following a motion and majority vote to do so. And shall have Authority to transact any emergency and/or necessary business between Club meetings
- (c) The Board of Directors shall recommend the disposition of the Club funds with the approval of the membership.
- (d) The Board shall be responsible for the development of the Club policies, which will be passed on to the Membership for approval or other disposition.
- (e) Board members are expected to attend Fall Board, District Meetings and Convention whenever possible.
- (f) Each member of the Board of Directors shall turn over all records to her successor before the first Board meeting in June in an election year.

ARTICLE VI **Meetings**

Section 1: **General Meetings:**

- (a) The meetings of the Club shall be held on the second Thursday of each month, except June and July.
The time of the meetings may be changed by the Board of Directors in an emergency, provided notice of such change is given to the membership.
- (b) For voting purposes, the members present shall constitute a Quorum.
- (c) All Club meetings and business transactions may be done by Email, Text, Zoom or other electronic means when necessary, and shall be accepted as in person meetings.
Business conducted in this manner, must then be reported to the membership at the next in person meeting.



ARTICLE VII

Community Service Programs and Committees

Section 1: Community Service Programs:

The Community Service Programs shall be

- (1) Arts and Culture: Civic Engagement and Outreach: Education and Libraries: Environment and Health and Wellness**
- (2)** Each Community Service Program shall be administered by one Chairperson, who shall be responsible for the implementation of the designated plans within that CSP.
She may require members to volunteer as committee members in assisting with any such plans.

Section 2: Committees:

The Standing Committees shall be

- (1) Budget and Finance:** The Treasurer shall preside as chairperson along with the Assistant Treasurer and one appointed member from the Board of Directors.
Any member may attend these meetings without the ability to vote.
- (2) Bylaws:** The committee shall submit proposed amendments / revision to the Board of Directors and general membership for adoption by vote, along with proposed Standing Rules.

- (3) Fundraising and Development:** This committee is Responsible for suggestions, developing and executing all fundraising ideas with the approval of the Board of Directors enabling DWC to fulfill it's commitment to community involvement.
- (4) Hospitality:** DWC team member / members charged with greeting members, guests and visitors during meetings and events.
- (5) Membership:** The second Vice President is responsible for promoting membership growth with her team.
- (6) Nominations and Elections: In even # years**
 - (a)** The nominating committee shall consist of (5) members who have been members of the Club for No less than a year. One member elected from the Board to serve as Chairperson and four (4) from the general membership at the January general Meeting.
 - (b)** The Nominating Committee shall prepare a slate of Officers consisting of at least one (1) name for each office, this must be published prior to the March general meeting.
 - (c)** The selected slate of Officers shall be presented At the March general meeting. Nominations may Be made from the floor with the consent of the Nominee. Election shall follow. Installation takes Place at the May general meeting.
 - (d)** Election shall be by ballot, except where there is only one (1) name for each office, in which case the Secretary shall cast the unanimous ballot by voice. A plurality vote shall elect a candidate.

(7) Public Relations and Communications:

This committee is responsible to ensure the necessary tools are available for proper implement of clear concise communication and public awareness with a Digital / Social media presence.

(8) Housing and Purchasing:

Section 1: The Housing Committee shall be responsible for maintaining the Deltona Woman's Club building and grounds and coordinating the activities and rentals of the Club.

ARTICLE VIII:

The Housing Committee shall consist of four (4) areas of responsibility:

(a) HOUSE MAINTENANCE, which is responsible for maintenance of the Clubhouse, furnishings and inventory of equipment. She shall oversee the Custodian, who is responsible for the cleanliness of storage rooms, meeting and foyer rooms and especially the kitchen. Any requirements for supplies shall be referred to HOUSE PURCHASING.

(b) GROUND MAINTENANCE

which is re-sponsible for the outside Club property, in-cluding lawn, parking lot and fence. Any request for necessary supplies shall be referred to HOUSE Purchasing.

(C) RENTALS: - which is responsible for handling the Building rentals and maintaining the Events Calendar. Any requirements for necessary supplies shall be referred to HOUSE PURCHASING.

(d) **HOUSE PURCHASING**, which is responsible for inventorying, purchasing and storing of supplies necessary to maintain the Clubhouse and grounds and carry on the activities of the Club.
She shall be authorized to make expenditures up to \$250.00 for items not covered in the budget .
Any expense exceeding this amount shall Be referred to the Board of Directors for their consideration and recommendation to the General Membership for approval.

NOTE: Any other Committee can be added as deemed necessary by the Board of Directors and membership.

ARTICLE IX

Parliamentary Authority

“Robert's Rules of Order, Newly Revised' shall govern all meetings except in cases covered by these Bylaws

ARTICLE X

Amendments

These By Laws may be amended at any regular meeting of the Club by a two-thirds (2/3) vote of all members present and voting, provided notice of amendments have been given at the previous meeting that such action is to be taken.

ARTICLE XI

Dissolution In case this Club wishes to dissolve, and by due process of law shall dissolve all assets of whatever nature, or their equivalent in value, which remains after just debts and liabilities of this corporation have been satisfied, shall be used for such educational or public purposes within the State of Florida, as will complete or continue undertakings for the public benefit which have already begun by the Federation, and any remaining assets shall be distributed for the purpose or purposes within the scope of Internal Revenue Code 501c (4).

No part of the net income or earnings of the corporation shall inure to the benefit of any individual member or be distributable to its members or Officers.

Standing Rules.

1. Each member is expected to support activities of the Club with a conscientious effort to donate her time and services to accomplish the objectives of the Club. Each active member is expected to participate in a Minimum of three(3) major Club activity with no less than thirty (30) hours a year.
2. Inactive members are voting members, who, due to Physical limitations are unable to meet the criteria set forth in #1 —
3. The Fiscal Year shall be from June 1st to May 31st of the following year.
4. Any appeal to the Club for Charity, or other subscriptions, shall first be considered by the Board of Directors, who shall make recommendations to the Membership.
5. Deceased Members shall be recognized by an appropriate remembrance, and names shall be inscribed in our Year Book
6. The Fire Code for building seating capacity is 246 persons auditorium style seating, 116 persons for sit-down style seating, plus 9 persons on stage. Kitchen maximum occupancy not to exceed 3 at all times.

7. (a) The Deltona Woman's Club building may be available for use rental by other organizations subject to the direction and supervision of the Housing Committee.

(b) Active Members as defined in #1, must be a member for at least six (6) months, may rent the Club for their personal use for the sum of \$150.00 plus custodial fee.
Restricted to only 1 Saturday per year but available to rent any weekday.

C) Rentals for meeting purposes to members or organizations will be \$50.00 flat donation fee, use time not to exceed two hours in building Monday through Friday.
8. No regular Club meeting will involve direct sales of merchandise within the confines of the building, except those which are the responsibility of the DWC Fundraising.
9. All food, prizes, decorations and Security if needed, etc., shall be paid for via the individual function.
10. Committee members will not be asked, nor expected, to donate more than their time talent and efforts.
11. All Club purchases must be coordinated through the Treasurer, no personal funds should be used.
12. All Club function tickets shall be paid for one (1) week prior to the event, and no refunds will be made after that deadline.

13. Persons working on, for, or with any Club function which involves food will be expected to pay the regular price being charged
- 14(a) The Club shall be responsible for payment of registration and meals incurred by the President (or her delegate as approved by the Board of Directors) for any District, State or General Federation function where her attendance is requested. The Club shall also be responsible for registration fees of the members attending, unless the Treasury cannot bear the cost.

(b) Once a member has registered for District, State or GFWC Function she is responsible for fees and expenses if she does not attend.
- 15 The Arts and Culture Group may request an advance for money to purchase supplies for Board approved projects, said advance not to exceed the sum of \$250.00 per event
- 16 Chair of Nominating Committee will be responsible for all election procedures at DWC. She will instruct Committee members in all procedure. Election takes place in March every two (2) years, in the even years.
- 17 Kitchen: -Designated members who hold the Health Certificate are responsible for the stocking of the kitchen.
- 18 The Treasurer may request any member to sit with her while making Deposits of club funds for the sole purpose of transparency

DWC BUDGET

		Income	2024-2025	2025-2026	26-27	27-28
RENT		Member Rental	1,500.00	1,500.00		
		Regular Rental	23,700.00	23,700.00		
		Non Profit Rental	2,900.00	2,900.00		
		TOTAL	28,100.00	28,100.00		
		Program Income				
		Membership Dues	1,295.00	1,295.00		
		Initiation Fees	100	100		
		Federation Dues	805.00	805.00		
		Total	2,200.00	2,200.00		
		Other Income				
		50/50	225.00	225.00		
		Craft Event	2,000.00	2,000.00		
		Gala / Dances	2,500.00	2,500.00		
		Bunco	1,000.00	1,000.00		
		Comedy Show	1,500.00	1,500.00		
		Fashion Show				
		Rummage Sale	1,200.00	1,200.00		
		Donations / Grants				
		Newsletter Advertising				
		Total	8,425.00	8,425.00		
Total Income			38,725.00	38,725.00		

Expense		2024-2025	25-26		
	Accounting Fees	500.00	500.00		
	Cleaning Services	6,000.00	6,000.00		
	Lawn Services	1,200.00	1,200.00		
	Trash Removal	1,896.00	1,896.00		
	County Health Certificate	250.00	250.00		
	Contract Expenses				
	TOTAL	9,846.00	9,846.00		
Donations Expenses					
	Canine Companions	5.00	5.00		
	1895 Society	19.00	19.00		
	Boy's Anchor House	5.00	5.00		
	Dist Director's Gift	75.00	75.00		
	Domestic Abuse Council	100.00	100.00		
	FFWC Projects	60.00	60.00		
	Hacienda Girls Ranch	5.00	5.00		
	R.O.C.K. Camp				
	Save the Manatee	30.00	30.00		
	Special Olympics	25.00	25.00		
	Deltona Pregnancy Center/ Hope Center	250.00	250.00		
	President's Gift	75.00	75.00		
	Sew much Comfort	5.00	5.00		
	Discovery Elementary School	500.00	500.00		
	Volusia County Schools	300.00	300.00		
	Scholarships	1500.00	1500.00		
	General Meeting Programs	400.00	400.00		
Total Donations Expenses		3,354.00	3,354.00		

Facilities and Equipment		24-2025	25-26	26-27	27-28
	Building Equipment / Maintenance	2,500.00	2,500.00		
	Stove hood / Fire Extinguishers	600.00	600.00		
	Building Maintenance/Repairs				
	Landscape Maintenance	500.00	500.00		
	Pest Control	500..00	500..00		
	Property Insurance	1,650.00	1,650.00		
	Storm Water Tax	670.00	670.00		
	Utilities - Water	620.00	620.00		
	Utilities - Inside Electricity	9,200.00	9,200.00		
	Utilities - Outside Electricity	900.00	900.00		
	Utilities - Telephone	140.00	140.00		
	Utilities—Internet	1, 800.00	1, 800.00		
Total Facilities and Equipment		19,080.00	19,080.00		
Operations					
	Office Supplies	300.00	300.00		
	CSP for projects	600.00	600.00		
	GFFWC Dues Expenses	805.00	805.00		
	Kitchen / Restroom Supplies	920.00	920.00		
	Newsletter - Ink/Paper	600.00	600.00		
	D & O Insurance				
	Post Office Box	130.00	130.00		
	State Corporation/Certiificate	90.00	90.00		
	Advertising/ Publicity	550.00	550.00		
	FFWC Conv/Fall Board/Dist Mtgs	1,500.00	1,500.00		
	Insurance - Bond Security	400..00	400..00		
	General Meeting Foods	300.00	300.00		
	Yearbook	250.00	250.00		
Total Operations		6,445.00	6,445.00		
Total Expenses		38,725.00	38,725.00		

1049 E. Normandy Blvd, Deltona, FL 32725
Ph # (386) 574-2311



MEMBER RENTAL AGREEMENT

(Revised Jan 2025)

THIS AGREEMENT is made between The **DELTONA WOMAN'S CLUB** hereinafter called Owner, and **MEMBER**, _____, who is an **Active and Participatory** member of this Organization, according to the requirement set forth in standing rule #1-

The Member warrants that to the best of her knowledge and belief the aforesaid property is free of faults or deficiencies which would affect its safe and dependable operation under normal and prudent usage.

Hall capacity: 116 people for a sit down dinner, (without a dance floor) 248 if used auditorium style, (chairs only). **At no time should the capacity be exceeded as per Deltona Fire Marshall.** (Initials) _____

RENTAL PERIOD

The Member agrees to rent the above-described property to the Renter for a period of _____ Hours (Time Period), beginning _____ (Date) and ending _____ (Date). Setup hours will be _____ (Initials) _____

USE OF PROPERTY

The Renter agrees that the rented property shall [1] not be used beyond any rated capacity; [2] shall not be used for any illegal purpose; [3] shall not be used in any manner for which it was not designed, built, or designated, and [4] will not be used in a negligent manner. (Initials) _____

This is a Smoke Free Building. Smoking is permitted outside the Building with Proper Disposal of Cigar or Cigarette butts, not in the Grass or Parking Area.

No Glitter on TABLES or FLOORS, any Scotch Tape / Thumb Tacks on TABLES, WALLS or CEILING. FOOD and BEVERAGES are not permitted on the STAGE Area. (Initials) _____

MEMBER agrees to vacate the premises by **Midnight on the day of the Event; MEMBER** further assumes Full responsibility for any and all Damages and / or Loss to the Property, arising from the Function. It is understood and agreed upon that the **MEMBER** will be present during time of use of Premises and will

further be responsible to assure that premises be left in the condition it was received, **since there is no Deposit charged to Member.**

RENTAL RATE

The **MEMBER** hereby agrees to pay the Owner **\$150.00** for the use of said Property. A separate payment in the amount of **\$150.00** cash is to be submitted with the Rental fee to cover Custodial Services, including setup of tables and chairs and arranging Hall according to Floor plan you have submitted with your payment.

The Club Reserves the right to charge the Renter an additional Clean-up Fee \$150.00 minimum, if the Premises are not returned to the usual and normal state prior to the Renter's Departure.

DEPOSIT

None charged to MEMBERS.

Personal Checks may be ACCEPTED as payment for RENTALS as well as Cash, Postal /Bank Money orders or Bank Cashier Checks are other forms of payment accepted.

Payment of RENTAL FEE and CUSTODIAL FEE are to be made payable to The DELTONA WOMAN'S CLUB CHARITIES, INC: and submitted to the Rental Chairperson at the time of signing of Contract.

All arrangements will be made directly with the Rental Chairperson including Date and Time you are allowed to access the Building.

IN WITNESS WHEREOF, the parties hereto hereby execute this Agreement.

Renters Signature

Date

Signed _____
Inc.

Deltona Woman's Club Charities,

Member's Name:

Address & Zip Code _____

Phone # _____

Deltona Woman's Club, Inc:
Mailing Address:- P. O. Box 5215, Deltona, FL 32728
1049 E. Normandy Blvd, Deltona, FL 32725

RENTAL AGREEMENT

(Revised Jan 20th, 2025)

Personal Checks are NOT ACCEPTED as payment for RENTALS

THIS AGREEMENT is made between The **DELTONA WOMAN'S CLUB** hereinafter called Owner, and **RENTER** _____ of _____ (Address).

The Owner warrants that to the best of his/her knowledge and belief the aforesaid property is free of faults or deficiencies which would affect its safe and dependable operation under normal and prudent usage.

Hall capacity: 116 people for a sit-down dinner, maximum 248 if used auditorium style, (chairs only). Please note:- your rental space is for the main Hall. **At no time should the capacity be exceeded as per Deltona Fire Marshall.** (Capacity includes, Catering Staff, DJ, Band and Members). **(Initials)** _____

RENTAL PERIOD

The Owner agrees to rent the above-described property to the Renter for a period of _____ (Hour/s) Time In _____ Time Out _____ (Time Period), beginning _____ (Date) and ending _____ (Date). For Rentals less than 4 hours, one hour free set up and take down time is allowed.

For rentals 4 hours or more, setup and take down time will be three (3) hours; if more time is needed the hourly rate per hour will be charged.

(Set up will take place prior to rental time) **(Initials)** _____

USE OF PROPERTY

The Renter agrees that the rented property shall [1] not be used beyond any rated capacity; [2] shall not be used for any illegal purpose; [3] shall not be used in any manner for which it was not designed, built, or designated, and [4] will not be used in a negligent manner.

(Initials) _____

Items on walls (pictures: etc:) and United States flag are not to be removed from Hall at anytime during your rental period. DONOT TOUCH OR MOVE INLINE COFFE URN/POTS.

This is a Smoke Free Building. Smoking is permitted outside the Building with Proper Disposal of Cigar or Cigarette butts, not in the Grass or Parking Area.

(Initials) _____

Note: The Premises are monitored by security cameras for the safety and security of all.

No Glitter on TABLES or FLOORS, nor Scotch Tape or Thumb Tacks, Easy Tack on TABLES, WALLS or CEILING. Nothing is to be hanged from drapes/curtains. FOOD and BEVERAGES are not permitted on the STAGE Area. **(Initials)** _____

RENTER on the day of the Event, Renter agrees to vacate the premises by **time stated**, or an Additional charge of **\$175.00** per hour after will be assessed and must be paid. No rental past 11:00pm.

All Events must be ended and attendees vacate premises by agreed upon TIME**

** The Custodian will show up 15 minutes following your agreed time of event closure, to perform their duties. (Initials) _____

RENTER further assumes Full responsibility for any and all Damages and /or Loss to the Property, arising from the Function. It is understood and agreed upon that the cost of any such damages will be deducted from the Security Deposit. Renter further agrees to pay for any Damages Exceeding the Amount of the Deposit. **(Initials)** _____

RENTAL RATE

HOURLY RENTAL RATE will be **\$150.00 plus tax of \$9.75;**

(Non- Profit Organizations with certificate)\$100.00 Per hour no tax)

The **Renter** hereby agrees to pay the Owner \$ _____ Plus Tax \$ _____, for the use of said Property, for the Minimum of (____) hours or maximum (____) hours, cash, bank check or money order.

A separate payment in the amount of **\$250.00** is to be submitted with the Rental fee to cover Custodial Services, including set up of tables and chairs and arranging Hall according to Floor plan you have submitted with your Final payment. **The Club Reserves the right to charge the Renter an additional Clean-up Fee \$250.00 minimum, if the Premises are not returned to the usual and normal state prior to the Renter's Departure,**

(Initials) _____

DEPOSIT

The Renter further agrees to make a deposit of **\$ 300.00** with the Owner, upon signing the contract. Said deposit is non-refundable if this contract is terminated within **30 days** of the RENTAL DATE.

The amount of **\$200.00 is non-refundable** if the Contract is cancelled by the Renter **(7) seven days** after signing and up to (5) weeks prior to the rental date. (Initials) _____

The Deposit will be used, in the event of loss of or damage to the rented property and any accessories/equipment during the term of this Agreement, to defray fully or partially the cost of necessary repairs or replacement. In the absence of any damage or loss, said deposit shall be returned to the Renter.

This DEPOSIT MAY NOT be applied toward the RENTAL FEE. DEPOSIT guarantees DATE and SPECIFIC HOURS of RENTAL. (Initials) _____

Personal Checks are NOT ACCEPTED as payment for RENTALS

Cash, Postal/Bank Money orders or Bank Cashier Checks are the ONLY form of payments accepted.

Payment of DEPOSIT, RENTAL FEE and CUSTODIAL FEE are to be made payable to the DELTONA WOMAN'S CLUB CHARITIES, INC: and submitted to the Rental Chairperson at the time of signing of Contract.

PAYMENT IN FULL MUST BE MADE (2) TWO WEEKS PRIOR TO RENTAL DATE.

All arrangements will be made directly with the Rental Chairperson including Date and Time you are allowed to access the Building.

IN WITNESS WHEREOF, the parties hereto hereby execute this Agreement.

Renters Signature _____ Date

Rental Chairperson, Deltona Woman's Club Charities, Inc. Phone # 386-574-2311

Renter's Name: _____

Address & Zip Code _____

Home Phone # _____ **Cell Phone** _____

1049 E. Normandy Blvd., Deltona, FL 32725. Phone: (386) 574 – 2311

RENTALS ----- BASIC RULES AND REGULATIONS

RENTER: _____

DATE OF EVENT: _____ **TIME IN:** _____ **TIME OUT:** _____

TYPE OF EVENT: _____

Hall Rental FEE \$150.00 per HR + Sales Tax \$9.75

_____ **HOURS x \$150.00 =** _____

Sales Tax = _____

Rental Total = _____

Rent total + \$250.00 Custodial Fee = _____

Security Deposit, due at signing _____ **\$300.00**

(DATE)

Final Payment due no later than two weeks prior to event.

Date and Hours of Hall Rental are pre-arranged with the Rental Chairperson. Reasonable time will be allowed so that Renter may decorate Hall and Tables, deliver food, beverages, equipment, etc. (Three (3) hours prior to event).

(Initials) _____

Use of Hall includes **7** long 8' and **14** round tables with maximum of **200** chairs. Stage Capacity cannot exceed 9 at all times.

Sit Down Arrangement holds **116** and Auditorium Style Sitting holds **200**.

The Custodian will setup all table and chairs according to your Floor Plan.

(Initials) _____

RENTAL DOES NOT INCLUDE

Tablecloths, Cooking or food preparation, Trash bags

Decorations, Paper Towels

Table settings (china, cups, flatware, stemware, napkins, etc.) Cooking utensils of any type, serving trays, etc: Use of Dishwasher

Stoves and Ovens may be used to WARM FOOD ONLY

Refrigerator may be used if needed. (left side)

(Initials) _____

Alcoholic Beverages may not be sold in or near the property at any time.

Alcoholic Beverages may be brought to your Event by you or your Guest but must be consumed **INSIDE** the building and not elsewhere. (Initials) _____

The Deltona Woman's Club assumes no Liability arising from the consumption of Alcoholic beverages inside or outside the Building. (Initials) _____

CATERERS must provide a Certificate of Insurance, and must adhere to the Club rules.

(To be submitted with final payment or emailed to deltonagfwc@gmail.com two weeks prior to event).

CLEAN UP AFTER FUNCTION

Renter must clear banquet Hall, tables, Kitchen, parking area, lawn, etc: of all Trash or Garbage, related to the function, this includes spills and food particles to be cleaned and disposed of; same is to be placed in trash bags. Bags must be sealed and placed in garbage cans outside near the shed. (2 Bags in Bins provided by the Club.)

At no time should Renter mop Dance floor. **(Initials)** _____

FIRE ZONE AREA

NO VEHICLES are to be parked on the side of the building by the Kitchen door.

(Violators will be towed at owners expense.)

NO congregating in the Parking lot, area is Residential. **(Initials)** _____

PHONE CALLS

Only local and or emergency calls may be made from Telephone. **(Initials)** _____

SECURITY DEPOSIT

Will be refunded to Renter within (2) two weeks following the Function date, provided there is no damage to the Club property, building or contents, and the Renter has complied with all "Rules and Regulations" within the contract.

The Renter will be responsible for all costs and Attorney fees in the event the Owner need to take any enforcement action to collect money for damages. **(Initials)** _____

ANIMALS

No animals are allowed in the building at any time, except services animals.

(Initials) _____

RENTER: I have read all of the above and accept the terms and conditions of this agreement.

Signed: _____ Dated: _____

Signed _____ **Rental Chairperson,**
Deltona Woman's Club Inc.

Deltona Woman's Club, Inc
1049 E. Normandy Blvd., Deltona, FL 32725.
Phone: (386) 574 – 2311

Rental Agreement For 501c 3 Organizations

This agreement is made between The Deltona Woman's Club, herein called Owner, and Occupant _____

Occupant hereby Rents from Owner the premises situated in the
City of Deltona, County of Volusia, State of _Florida,
Described as Deltona Woman's Club at 1049 East Normandy Blvd,
For _____ with the
following TERMS and CONDITIONS:

TERM and RENT

Deposit of \$300.00 security to be paid to secure date & time.

Rent in the amount of \$100.00 per hour of use, (non-tax) # ____ hours plus
Custodial fee of **\$250.00** is payable in advance. All rental payments shall be
made to Owner at the address specified above.

Additionally, Occupant has use of kitchen for the sole purpose of heating food
or temporarily placing items that need cooling in refrigerator during the time
Occupant is present in building. **Please note that we do not allow ongoing
storage in the refrigerator.**

USE

Occupant shall use and occupy the premises for the express purpose of _____
during specified hours. The premises shall be used for no other purpose.
Occupant is responsible for overseeing that the premises is lawfully used for
such purpose.

CARE and MAINTENANCE of PREMISES

Occupant acknowledges that the premises are in good order and repair,
unless otherwise indicated herein. Occupant shall maintain the premises in
good and safe condition.

ALTERATIONS

Occupant shall not, without first obtaining the written consent of Owner, make any alterations, additions, or improvements, in, to or about the premises.

ORDINANCES and STATUTES

Occupant shall comply with all statutes, ordinances and requirements of all municipal, state and federal authorities now in force or which may hereafter be in force, pertaining to the premises, occasioned by or affecting the use thereof by Occupant.

ASSIGNMENT and SUBLETTING

Occupant shall not assign this rental/lease or sublet any portion of the premises without prior written consent of the Owner, which shall not be unreasonably withheld.

Any such assignment or subletting without consent shall be void and, at the option of the Owner, may terminate this lease.

UTILITIES

All applications and connections for necessary utility services on the demised premises shall be made in the name of Owner only, and Owner shall be solely liable for utility charges as they become due, including those for sewer, water, gas electricity, and telephone services.

INDEMNIFICATION of OWNER

Owner shall not be liable for any damage or injury to Occupant, or any other person, or of any property, occurring on the premises or any part thereof, and Occupant agrees to hold Owner harmless from any claim for damages, no matter how caused.

INSURANCE

Occupant at his expense shall maintain liability insurance including bodily injury and property damage.

DESTRUCTION of PREMISES

Should an occurrence of a partial destruction of the premises during the term hereof, from any cause, Owner shall forthwith repair same, provided that such repairs can be made within sixty (60) days under existing governmental laws and regulations, but such partial destruction shall not terminate this rental, except that Occupant shall be entitled to a proportionate reduction of rent while such repairs are being made, based upon the extent to which the making of such repairs shall interfere with the business of the Occupant on the premises. If such repairs cannot be made within said sixty (60) days or in the event that the building in which the demised premises may be situated is destroyed to an extent of not less than one-third of the replacement costs thereof, Owner may elect to terminate this rent whether the demised premises be injured or not. A total destruction of the building in which the premises may be situated shall terminate this lease.

OWNER'S REMEDIES on DEFAULT

Should Occupant default in the payment of rent, or any additional rent, or defaults in the performance of any of the other covenants or conditions hereof, Owner may give Occupant notice of such default and if Occupant does not cure any such default within ten (10) days, after the giving of such notice then Owner may terminate this rental agreement on not less than two (2) days notice to Occupant. On the date specified in such notice the term of this agreement shall terminate, and Occupant shall then quit and surrender the premises to Owner, but Occupant shall remain liable as hereinafter provided. If this agreement shall have been so terminated by Owner, Owner may at any time thereafter resume possession of the premises by any lawful means and remove Occupant and their effects. No failure to enforce any term shall be deemed a waiver.

SECURITY DEPOSIT

Occupant will make Security Deposit equal to monthly rental payment prior to commencement of occupancy.

SUBORDINATION

This rental agreement is and shall be subordinated to all existing and future liens and encumbrances against the property.

ENTIRE AGREEMENT

The foregoing constitutes the entire agreement between the parties and may be modified only in writing, signed by both parties.

Signed on this _____ day of _____, _____

By: _____

By: _____
(Occupant) (Witness)



Deltona Woman's Club Inc. 1963

Federated 1965

1049 E. Normandy Blvd., Deltona, FL 32725

Phone: (386) 574 – 2311



MEMBERSHIP APPLICATION

DATE _____

Email—deltonagfwc@gmail.com

NAME: _____

ADDRESS: _____
Street _____ City _____ Zip Code _____

Home Phone: _____ Cell phone: _____

E-MAIL address: _____

SPONSOR'S NAME: _____

BIRTH: Month and Date: _____

DWC ANNUAL DUES: -- \$37.00

FFWC per capita: ----- \$23.00

Initiation fee ————\$10.00

TOTAL AMOUNT: ----- \$70.00

Make checks payable to:
DELTONA WOMAN'S CLUB

YOU ARE WELCOME TO ATTEND ANY GENERAL MEETING,
HELD EVERY
SECOND THURSDAY OF EACH MONTH,
AUGUST THROUGH MAY.
THANK YOU.

Please return form completed on both sides with check
to the Membership Chairperson.
We are looking forward to having you as an active Member of our
Organization.



Deltona Woman's Club Inc.

Personal Preference Survey

NAME: _____ / _____ / _____
(Last Name) (First Name) (Middle Initial)

MARRIED: _____ HUSBAND'S NAME: _____

WIDOWED: _____ SINGLE: _____ DIVORCED: _____

ADDRESS: _____
(Street) (City) (Zip Code)

YEARS IN AREA: _____ PREVIOUS LOCATION: _____

OTHER CLUB MEMBERSHIPS: _____

VOLUTEER WORK: _____

HOBBIES: _____

TALENTS: (Circle Choices): Singing, Dance, Acting, Writing, Painting, Crocheting,
Typing, Music:- instrument played, Needlepoint, Sewing, Quilting, Computer,
Photography, Others: _____

WOULD YOU PREFER MEETING TIMES TO BE: _ MORNING ____
AFTERNOON __ EVENING _____

**YOUR SERVICE IS NEEDED AND APPRECIATED IN ONE OF
THE FOLLOWING Community Service Programs**

ARTS & Culture:

Women in Arts –
Performing Arts: – Dance, Theater
Photography –
Crafts –

EDUCATION & LIBRARIES:-

Scholarships to High School students
going off to College.
Involvement in Literacy Programs.
Support to Learning Disabilities Programs.
Outreach to Middle and High School girls
with vision/goal of forming Junior
Woman's Club.

CIVIC ENGAGEMENT & OUTREACH:-

Children outreach programs:-
UNICEF
Crime prevention
Personal / Fire safety
Domestic violence

ENVIRONMENT:-

Beautification Programs
Environmental Issues
Recycle

HEALTH & WELLNESS:-

Health Programs
Information on Social Issues,
Social Security,
canine Companions

Deltona Woman's Club Inc.1963

Federated 1965

**Charities we help to support;- Hacienda Girls Ranch, Canine Companions,
Abused Women & Children Shelter, Deltona Residing Hope Center,
Boys Anchor House and FFWC President's Project.**

**Please note:- Accepting Nominations to any Community Service Programs
positions or appointments are permissible with no restrictions as to length of
Membership.**



Rev. 07/2024

